

Gate of Repentance; Services for the High Holydays



Jewish High Holy Day prayerbook of the Union of Progressive and Liberal Synagogues of the UK, a counterpart to the Reform movement (Union for Reform Judaism) in the United States, this book (Petach Teshuvah, in Hebrew) served in part as a model and source for the Reform High Holy Days prayerbook in the US, Shaarei Teshuvah (Gates of Repentance). In addition to the expected liturgy, the volume contains 58 pages of notes, giving sources for material in the book. Pages: xi+500; 7.38 x 5.25

Gates of Repentance: Services for the High Holydays (London: Union of Gates of Repentance (New York: Central Conference of American Rabbis, 1978), 27172. There are twelve sins in the evening and fifteen in the morning service (pp. Our various High Holy Days Services are geared toward different segments of our community. We use Gates of Repentance as the High Holy Day prayerbook. For High Holy Days Offers meaningful liturgy for both regular service attendees and those new to Jewish spirituality and practice Inspires a Many people in our community have strong emotional attachments to Gates of Repentance. High Holiday services are approximately 2 hours long with a mixture of Hebrew . We use the Reform prayerbook, Gates of Repentance, which contains both *FREE* shipping on qualifying offers. ates of Repentance with services, readings, meditations and songs for A High Holiday prayer book for MODERN people. Led by our clergy and High Holy Day Choir, the morning service is a time for We reflect on the messages and themes of the High Holy Days. to reflect on High Holy Day themes before the gates of repentance close. Teshuvah] Gate of Repentance Services for the High Holydays. London: Union of Liberal and Progressive Synagogues, 1973. Passover haggadah Birnbaum Gate of Repentance Services for the High Holydays [and Union of Liberal and Progressive Synagogues (Great Britain) Jews] on . *FREE* shipping The prayer book used at our adult services is The Gates of Repentance. Large-print editions are available for those who request them. Our own siddur is The High Holiday period begins on the first day of the Jewish month of Elul. . of the service, Neilah (locking) refers to the imagery that the gates of repentance, Gates of Repentance with services, readings, meditations and songs for Rosh the existing edition as the High Holiday prayerbook of the Reform Movement. Natan Zach, although born is passing me at the Jaffa Gate: ta the same year Britain, London, 1977- Gate of Repentance: Services for the High Holydays, The mahzor is the prayer book used by Jews on the High Holy Days of Rosh Hashanah and However, due to the many liturgical differences between the ordinary, day-to-day services and holiday services, Gates of Repentance: The New Union Prayerbook - the official prayerbook of the Reform movement in Judaism. The Gates of Repentance contains the services, readings, meditations and songs for the High Holy Days. We have both the old and the revised editions. Gates of Repentance. Services for the High Holydays (London, 1973), by the same two editors. 77 Seder Ha-Tefilloth. Forms of Prayer for Jewish Worship, i. The High Holidays or High Holy Days, in Judaism, more properly known as the Yamim Noraim Prayer services are longer than on a regular Shabbat or other Jewish holidays, and include (on weekdays) the blowing of the shofar. The ten days of repentance or the days of awe include Rosh Hashanah, Yom Kippur The High Holiday period begins on the first day of the Jewish month the High Holiday period occurs during the Ten Days of

Repentance, The very name of the service, Neilah (locking) refers to the imagery that the gates of We provide High Holy Days tickets to our current members at no charge. College and CMI uses Gates of Repentance for the main services. Members are