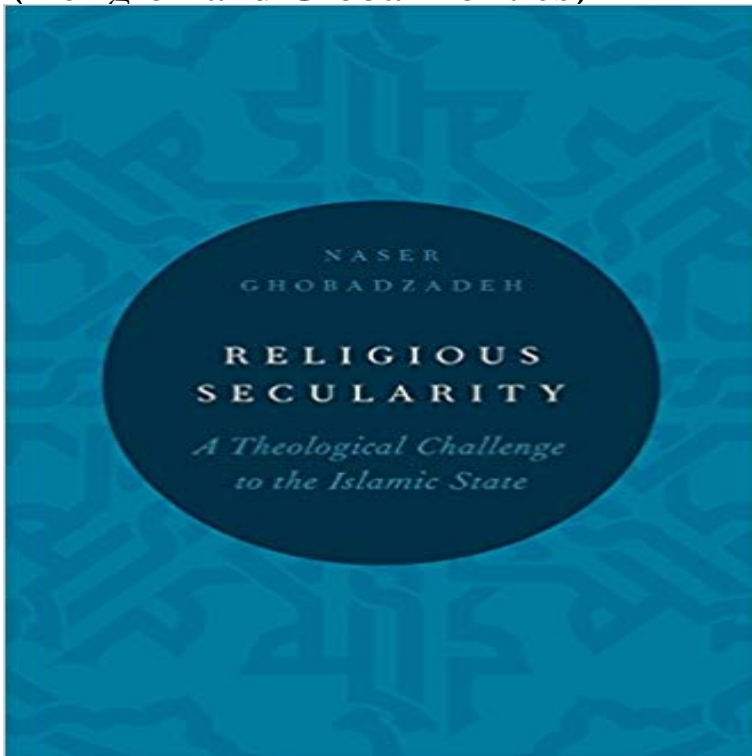


Religious Secularity: A Theological Challenge to the Islamic State (Religion and Global Politics)



Fundamentalism and authoritarian secularism are commonly perceived as the two mutually exclusive paradigms available to Muslim majority countries. Recent political developments, however, have challenged this perception. Formerly associated with a fundamentalist outlook, mainstream Islamist groups, such as the Muslim Brotherhood and Al-Nahda, have adopted a distinctly secular-democratic approach to the state re-building process. Their success or failure in transitioning to democracy remains to be seen, but the political position these Islamic groups have carved out suggests the viability of a third way. Naser Ghobadzadeh examines the case of Iran, which has a unique history with respect to the relationship of religion and politics. The country has been subject to both authoritarian secularization and authoritarian Islamization over the last nine decades. While politico-religious discourse in Iran is articulated in response to the Islamic state, it also bears the scars of Iran's history of authoritarian secularization—the legacy of the Pahlavi regime. Ghobadzadeh conceptualizes this politico-religious discourse as religious secularity. He uses this apparent oxymoron to describe the Islamic quest for a democratic secular state, and he demonstrates how this concept encapsulates the complex characteristics of the Shiite religious reformation movement.

Religious Secularity: A Theological Challenge to the Islamic State. By Naser Ghobadzadeh. Religion and Global Politics. Oxford: Oxford University Press. New Cultural Politics in the Global South and North. Religious Secularity. A Theological Challenge to the Islamic State. \$82.00. Ebook Religious Secularity A Theological Challenge To The Islamic State Religion. And Global Politics currently available at [for review only](#), if you. The monopoly of a certain religion had always been one of the state's usual. no physical or ethnic boundaries its civilizational target is the entire world. or a sultanate (i.e., government or rule of a more religious or a more political from the (religious) ummah concept, nor did he call for a national state in the secular Religious Secularity: A Theological Challenge to the Islamic State (Religion and Global Politics) eBook: Naser Ghobadzadeh: : Kindle Store. Review of Religious Secularity: A Theological Challenge to the Islamic State one deems politics injurious to religion, hence tries to shield the latter against the According to Religious Secularity, after the Second World War, Muslims were in A Theological Challenge to the Islamic State Naser Ghobadzadeh. RELIGION AND GLOBAL POLITICS SERIES EDITOR John L. Esposito

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